



# Gourd Patch Arts Festival

Saturday, September 16, 2017

Vendor Form

**Vendor Information (please print or type)**

|                       |  |           |  |
|-----------------------|--|-----------|--|
| Business/Organization |  |           |  |
| Contact person        |  |           |  |
| Street Address        |  |           |  |
| City                  |  | State/Zip |  |
| Telephone             |  | Cell      |  |
| Website               |  | e-mail    |  |

Only handcrafted items, gourds and other natural materials may be sold at the festival. A detailed description and/or photographs or website of the items to be sold must be submitted with the application for booth space. Booth spaces are approximately 10' X 10'. The festival is from 9:00 AM – 3:00 PM. Vendors may begin setup at 7:00 AM. **Vendor booths must remain totally intact and operational until 3:00 PM.** Tables and other setups will not be provided; however, if you have special needs, please include them in your application so we can take them into consideration when making booth assignments. Please call with any questions. We will confirm your reservation after receiving your application. Food vendors must be licensed and/or have a health department permit. To receive health permit information, call 270-247-3553. A list of vendor applicants will be provided to the Graves County Health Department for their approval. Pre-registered food vendors only!

**Booth Description: (all art, business, non-profit and gourd related items to be sold must be described below before approval)**

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| Type of Booth<br>Please circle               | Day Cost<br>(7am – 3 pm) | Total |
|----------------------------------------------|--------------------------|-------|
| Artisan                                      | \$25.00                  |       |
| Gourds (raw or dried)                        | \$25.00                  |       |
| Non-Profit Organizations                     | \$20.00                  |       |
| Business                                     | \$35.00                  |       |
| Food                                         | \$50.00                  |       |
| Electricity Each 110/220<br>(Max 3 plug-ins) | \$10.00                  |       |
| Total                                        |                          |       |

**Thank you! Make check payable to: Icehouse Gallery**

**Acknowledgement Information**

*In consideration of the acceptance of my participation in this festival, I, myself, my heirs, executors, and administrators, do hereby release and discharge any member of the festival committee, the Mayfield Tourism Commission, the City of Mayfield, the Mayfield/Graves County Art Guild and/or any other sponsor of this event from any claims pertaining to food consumption or physical injury.*

|              |      |
|--------------|------|
| Signature(s) | Date |
|--------------|------|



120 North 8th Street, Mayfield, KY 42066 270.247.6971 icehousearts.org